**The National Association of Educators in Practice Conference 2025**

**Friday 7th March**

**The Studio, 7 Cannon Street
Birmingham, B2 5EP**

**Conference title: Empowering Futures: Integrating Education in Practice for Sustainable Workforce Development**

**Abstract Submission Form**

**Poster / Presentations**

**Deadline for submissions: 20/12/24 midnight)**

**Feedback and outcome by week commencing 13th January 2025**

Please refer to abstract guidance document found here......................for support

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| **Abstract Submission Details** |
| **Please indicate whether:**  | **Work in progress** o**Completed project** o | **Research study** o**Evaluation of a project/ innovation** o**Review / retrospective analysis of data** o |
| **Please Indicate if this is a pre-registration student submission** | **Yes** o**No** o | **If yes please give details of your institution****Including name and contact details below:** |
| **Title: Representative of abstract**  |  |
| **Relevance to conference themes**  |  |
| **Background** |
| **Purpose/Aims**  |
| **Design/Methods or Description**  |
| **(Planned) Analysis/ evaluation and (predicted) results/outcomes**  |
| **Discussion /****Conclusion /****Implications**  |
| **Organised and well written**  | Maximum word count 500 wordsTotal reviewer score (0-22) |
| **Funding Details (if appropriate)** |  |

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| **Ethics Committee / Quality Improvement approval***If you have indicated ‘research study’ or ‘evaluation of a project /innovation’ above, then you will need to have* *some level of approval from a local or regional committee to* *If you have any queries then please do not hesitate to contact us.*  |
| **Ethics / Quality improvement approval/advice sought** | **Yes** [ ]  |  **No** [ ]  |  |
| **Ethics / Quality improvement approval required**  | **Yes** [ ]  | **Not required** [ ]  | ***If yes include Ethics /QI ref no:****………………………………………………………………..* |

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| **Submission Format** *Please indicate* ***which format and which theme*** *you are submitting under by marking a cross next to your preferred option(s).* *You may tick more than one*  |
| **Format** |
|[ ]  **Poster Display** | Requires production of poster. Poster viewing will occur during breaks and during a designated slot on the programme (Electronic version also required prior).  |
|[ ]  **Presentation** | Requires production of a (up to) 15-minute presentation followed by discussion. |
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|[ ]  **Sustaining the current workforce through education in practice** |
|[ ]  **Enhancing training/educational opportunities in practice to create new ways of working** |
| [ ]  | **Integration of education at system level to enhance learning and practice**  |
| [ ]  | **Co-producing education interventions with learners and/or service users** |

**To submit your abstract go to** .............................................

**complete the online form, and attach your completed abstract.**