**The National Association of Educators in Practice Conference 2025**

**Friday 7th March**

**The Studio, 7 Cannon Street  
Birmingham, B2 5EP**

**Conference title: Empowering Futures: Integrating Education in Practice for Sustainable Workforce Development**

**Abstract Submission Form**

**Poster / Presentations**

**Deadline for submissions: 20/12/24 midnight)**

**Feedback and outcome by week commencing 13th January 2025**

Please refer to abstract guidance document found here......................for support

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| **Abstract Submission Details** | | |
| **Please indicate whether:** | **Work in progress** o  **Completed project** o | **Research study** o  **Evaluation of a project/ innovation** o  **Review / retrospective analysis of data** o |
| **Please Indicate if this is a pre-registration student submission** | **Yes** o  **No** o | **If yes please give details of your institution**  **Including name and contact details below:** |
| **Title: Representative of abstract** |  | |
| **Relevance to conference themes** |  | |
| **Background** |
| **Purpose/Aims** |
| **Design/Methods or Description** |
| **(Planned) Analysis/ evaluation and (predicted) results/outcomes** |
| **Discussion /**  **Conclusion /**  **Implications** |
| **Organised and well written** | Maximum word count 500 words  Total reviewer score (0-22) | |
| **Funding Details (if appropriate)** |  | |

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| **Ethics Committee / Quality Improvement approval**  *If you have indicated ‘research study’ or ‘evaluation of a project /innovation’ above, then you will need to have*  *some level of approval from a local or regional committee to*  *If you have any queries then please do not hesitate to contact us.* | | | |
| **Ethics / Quality improvement approval/advice sought** | **Yes** | **No** |  |
| **Ethics / Quality improvement approval required** | **Yes** | **Not required** | ***If yes include Ethics /QI ref no:***  *………………………………………………………………..* |

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| **Submission Format**  *Please indicate* ***which format and which theme*** *you are submitting under by marking a cross next to your preferred option(s).*  *You may tick more than one* | | | |
| **Format** | | | |
|  | | **Poster Display** | Requires production of poster.  Poster viewing will occur during breaks and during a designated slot on the programme (Electronic version also required prior). |
|  | | **Presentation** | Requires production of a (up to) 15-minute presentation followed by discussion. |
|  | | | |
|  | **Sustaining the current workforce through education in practice** | | |
|  | **Enhancing training/educational opportunities in practice to create new ways of working** | | |
|  | **Integration of education at system level to enhance learning and practice** | | |
|  | **Co-producing education interventions with learners and/or service users** | | |

**To submit your abstract go to** .............................................

**complete the online form, and attach your completed abstract.**